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Contenu archivé

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COMPETITION SERIES

Project #: 801 E Number of Sheets: 2
Architect: E. Ingram,
1956

Number of Storeys: 1, Bungalow--garage attached
Single detached

Number of Bedrooms: 4

Fireplace? yes, in living room with built-
in wood storage beside

Basement: -Partial--some full basement areas, some crawlspace
-

Cladding:

Primary: Vertical wood siding
-"V"-joint

Secondary: N/A
-

Other: Facebrick on chimney

Roof:

Materials: Tar and gravel,

Shape: Flat/gabled--shallow rise

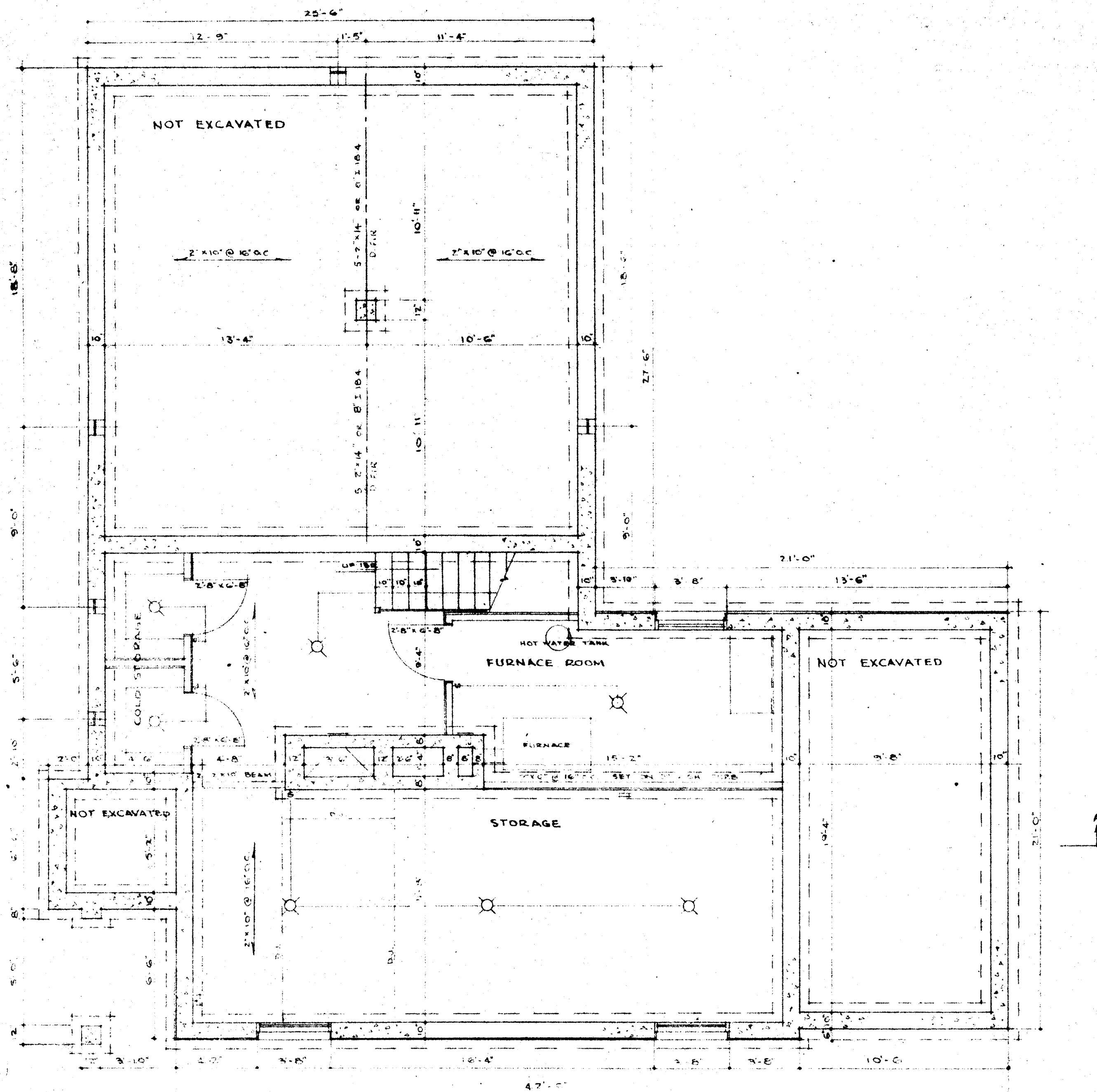
Special Features: "Cathedral" ceilings
-Shallow

Built-in planters
-Front entry

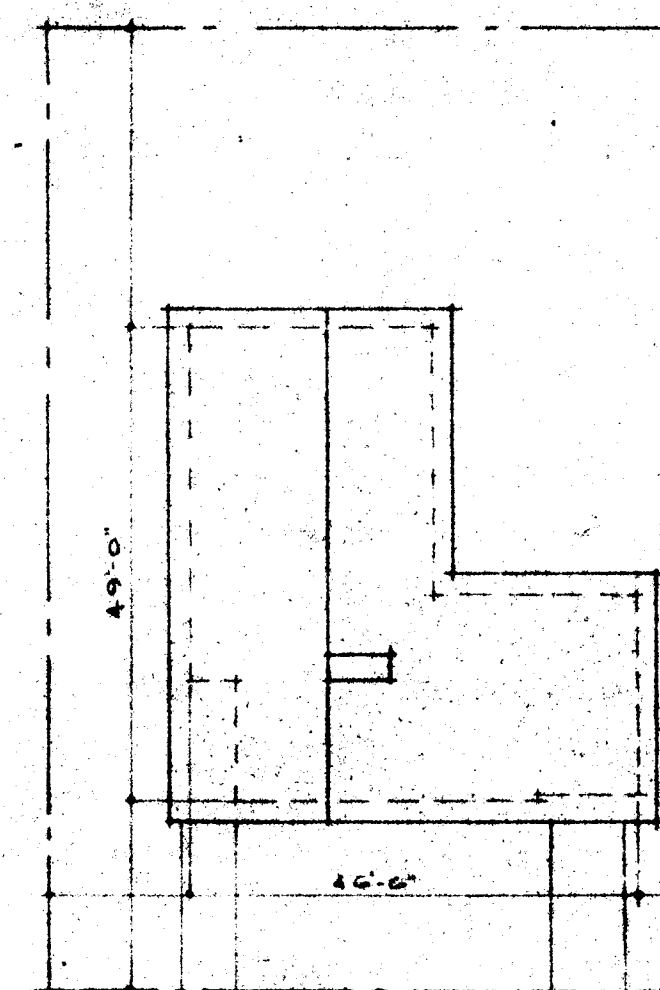
Main floor laundry room
-

Built-in cold storage
-Large, shelving provided

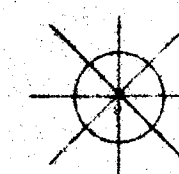
CROSS SECTION A-A



BASEMENT PLAN

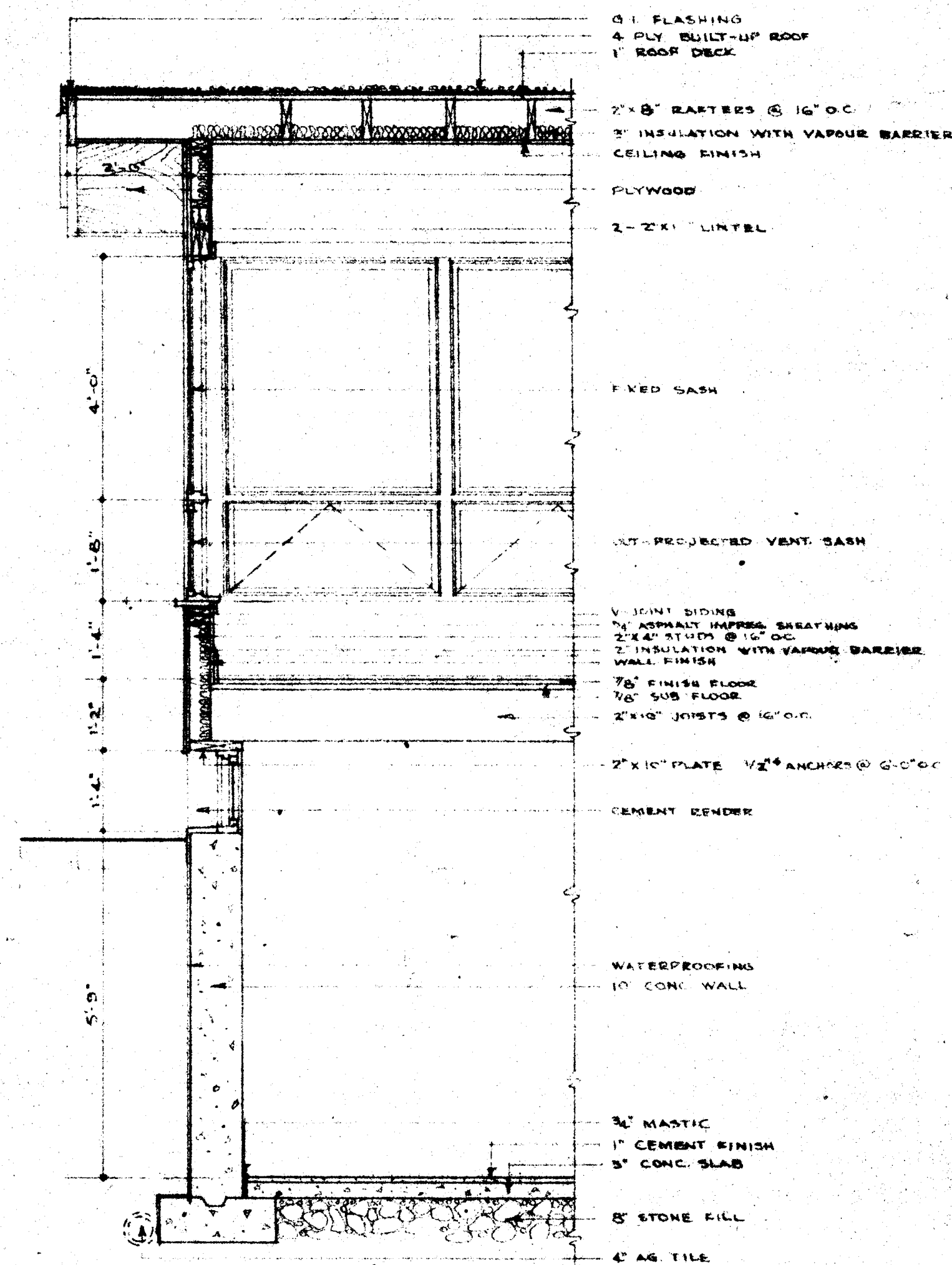


PLOT PLAN 1" ~ 20' 0"



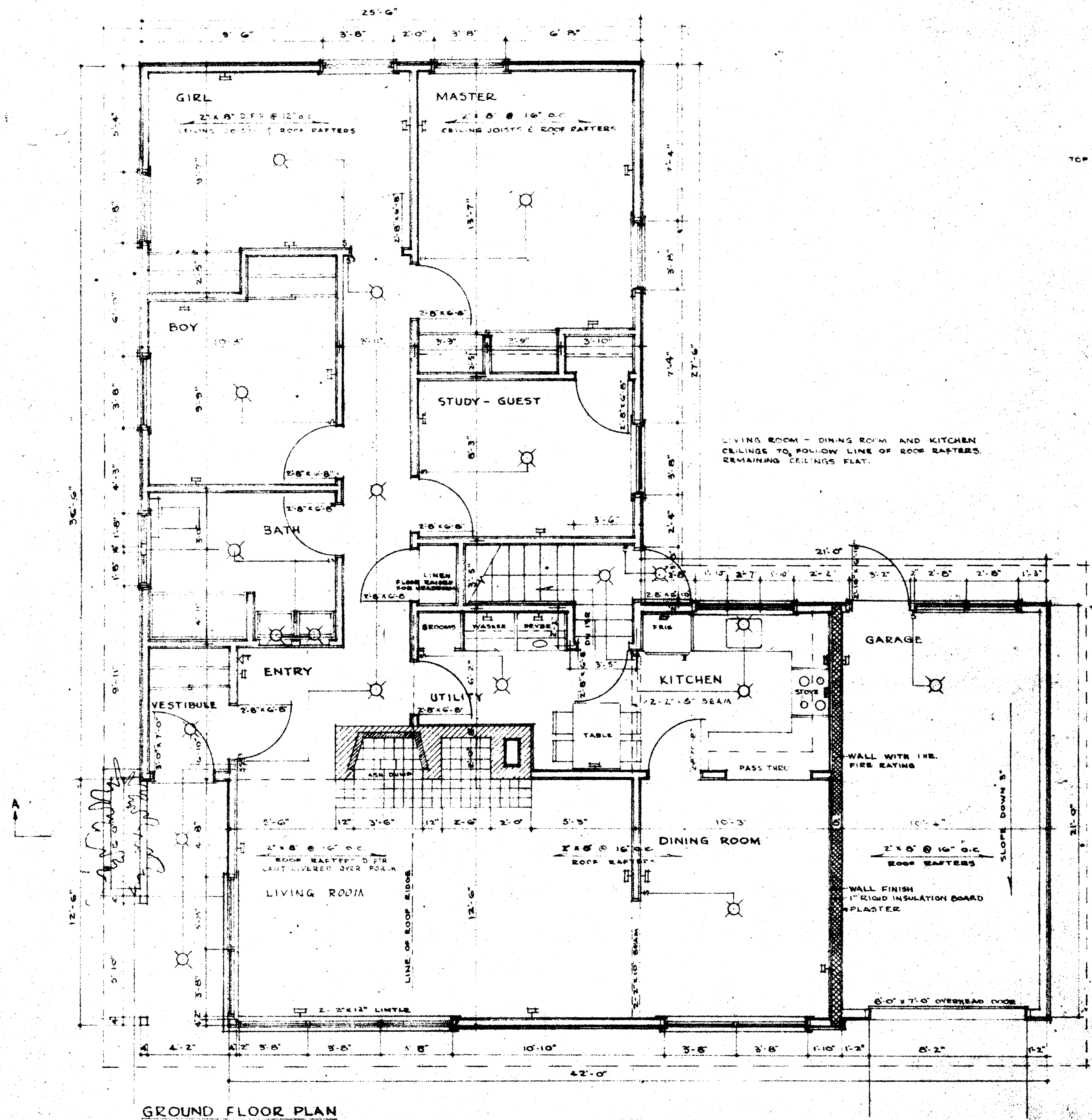
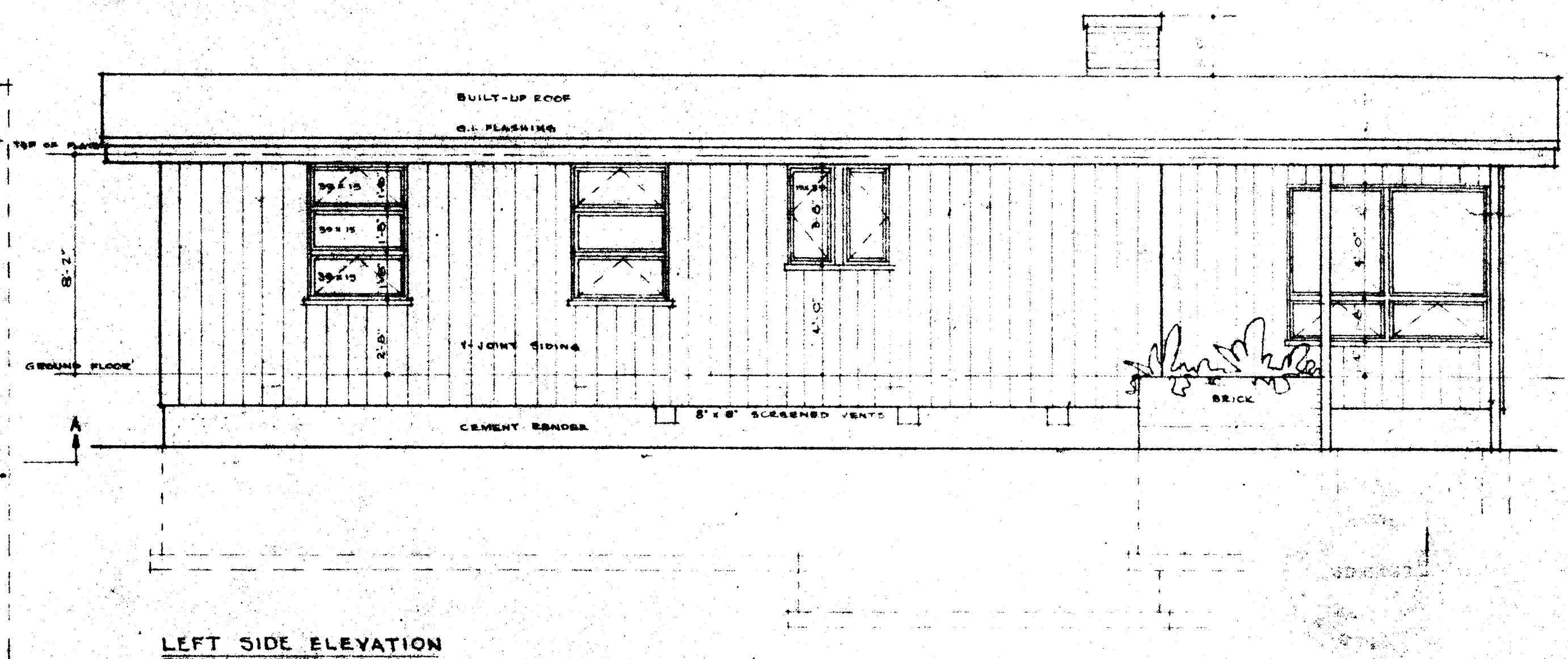
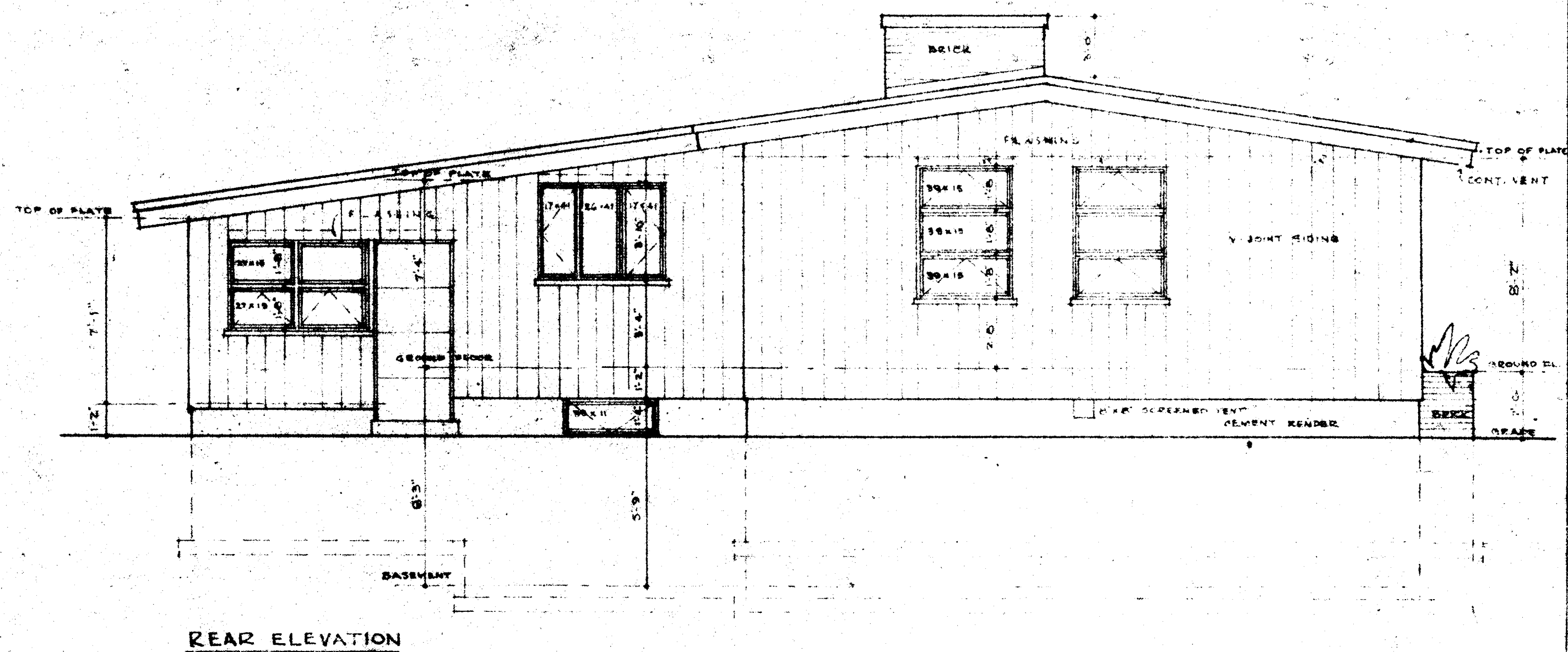
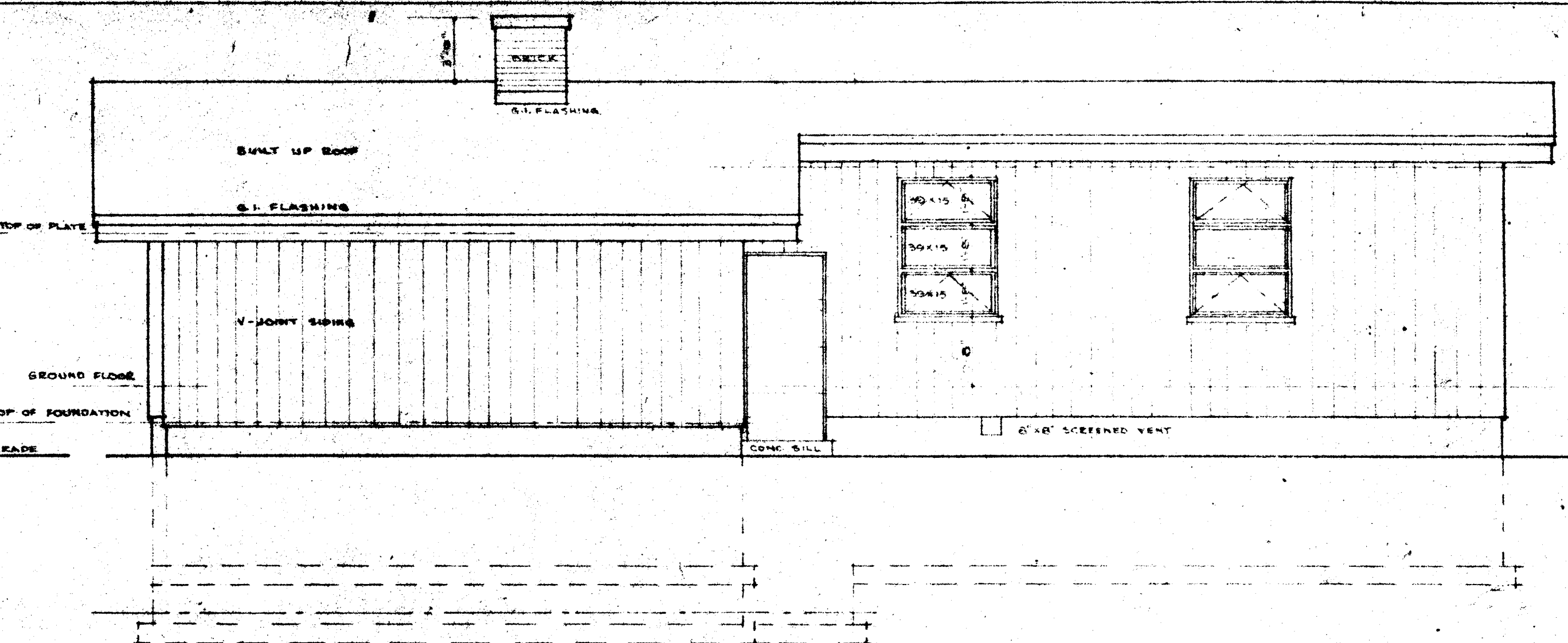
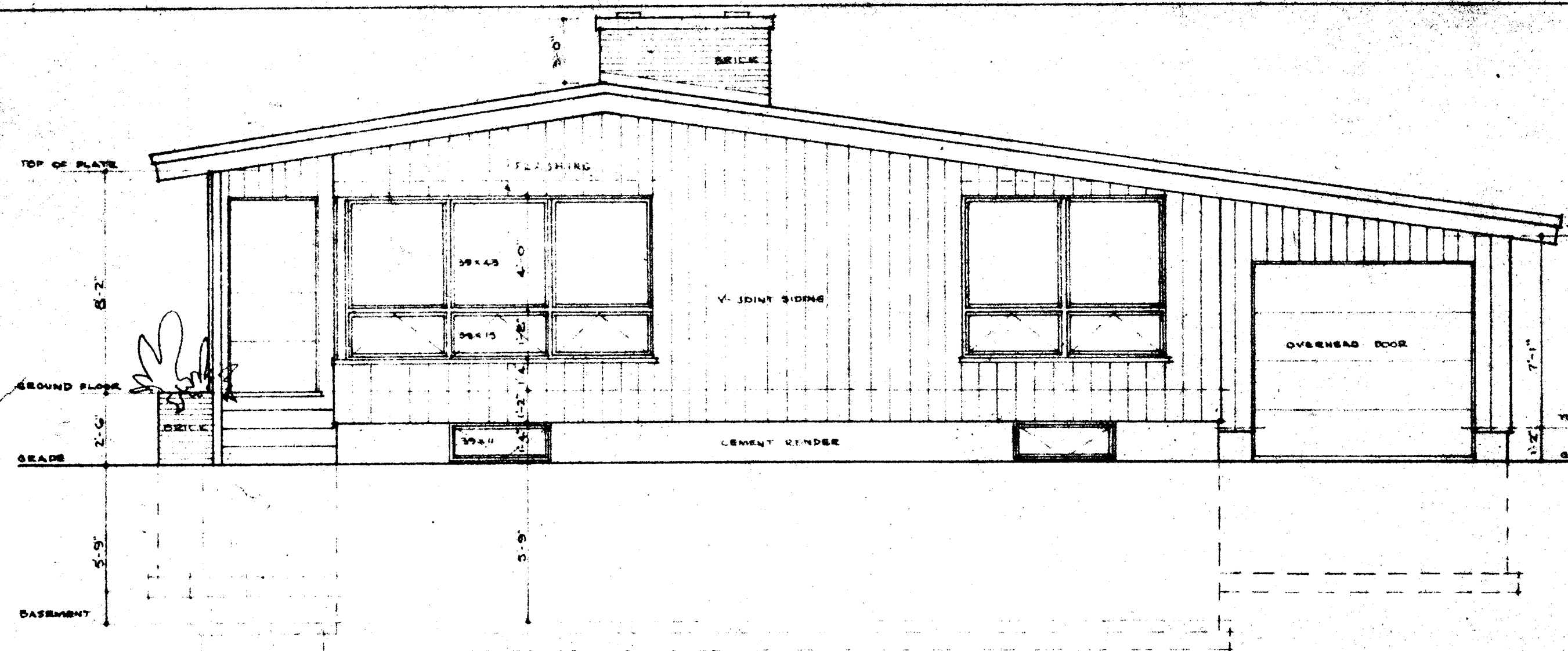
NOTES

1. ALL FOOTINGS AND FOUNDATIONS SHALL BE TAKEN TO LOCAL BEARING AND BELOW ACCEPTED LOAD PROXY LINE. FOOTINGS SHALL BE INCREASED IF REQUIRED TO SUIT LOCAL SOIL CONDITIONS.
2. JOISTS TO BE DOUBLED UNDER ALL RIDING PARTITIONS. THESE DOUBLED JOISTS MAY BE BLOCKED AT 4' AT 4'-0" O.C. TO ALLOW THE PASSAGE OF HEATING DUCTS.
3. ALL WOOD LINTELS OVER DOORS, WINDOWS, ETC., IN INSIDE AND OUTSIDE WALLS TO BE PLACED ON EDGE.
4. ALL DIMENSIONS ARE NOTED FROM OUTSIDE FACE OF STUDS AND OUTSIDE FACE OF CONCRETE TO CENTER LINE OF INTERIOR PARTITIONS.
5. ELECTRICAL OUTLETS AS SHOWN AND TO COMPLY WITH PROVINCIAL RULES.
6. ALL WINDOWS TO BE DOUBLE GLAZED, VENTILATING SASH TO BE WEATHER-STRIPPED AND SCREAMED.
7. STOCK WINDOWS MAY BE SUBSTITUTED FOR THOSE SHOWN - PROVINCIAL GLASS AND VENTILATING AREA MUST COMPLY STANDARDS.
8. PROVIDE A SHelf AND ROD IN EACH CLOTHES CLOSET, ALSO 4 SHELVES IN LINEN CLOSET.



FRONT WALL DETAIL. 1/2" = 1'-0"

DATE	REVISIONS	BY	CENTRAL MORTGAGE AND HOUSING CORPORATION
2/2/52	REVISED	6-5	
2/2/52	REVISED	10	
			DESIGN NO. DWG. NO.
			801 1 of 2
ARCH. E. INGRAM			DATE Nov. 1956 SCALE 1/4" = 1'-0"



DATE	REVISIONS	BY	CENTRAL MORTGAGE AND HOUSING CORPORATION	
20.5.57	REVISED	G.S.		
24.5.58	REVISION	30		
			DRAWING NO.	DATE NO.
			801	2-42
ARCH.	E. INGRAM		DATE NOV. 1956	
			SCALE 1/4" = 1'-0"	