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Contenu archivé

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COMPETITION SERIES

Project #: 2311 Both Number of Sheets: 2
Architect: A. W. McPhalen,
1959

Number of Storeys: 1, Bungalow--garage attached
Single detached

Number of Bedrooms: 3
Fireplace? yes, in living room

Basement: -Yes--unfinished
-Laundry tubs located

Cladding:

Primary: Brick
-
Secondary: Plywood panelling
-Accents, painted
Other: N/A

Roof:

Materials: Asphalt shingles,

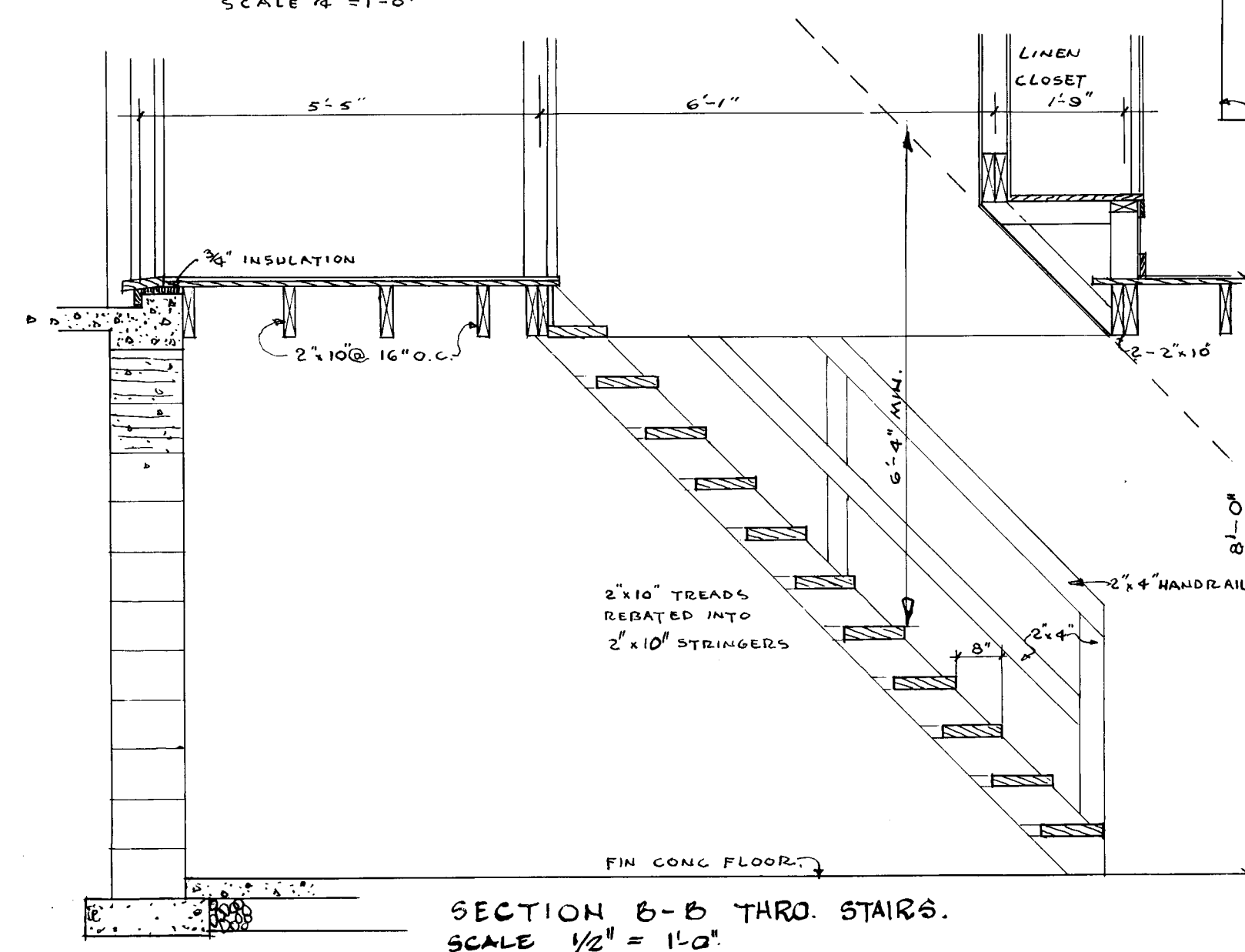
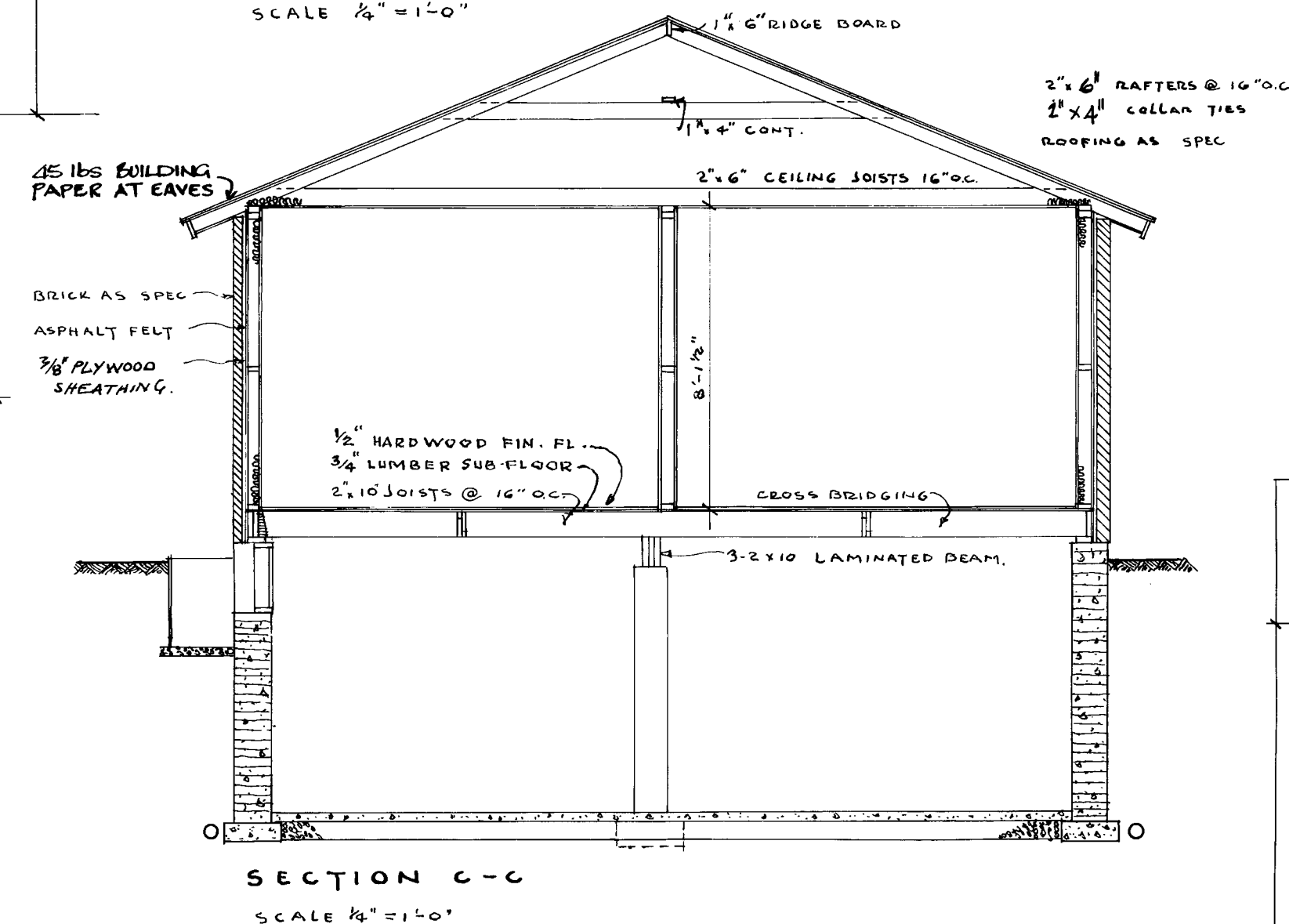
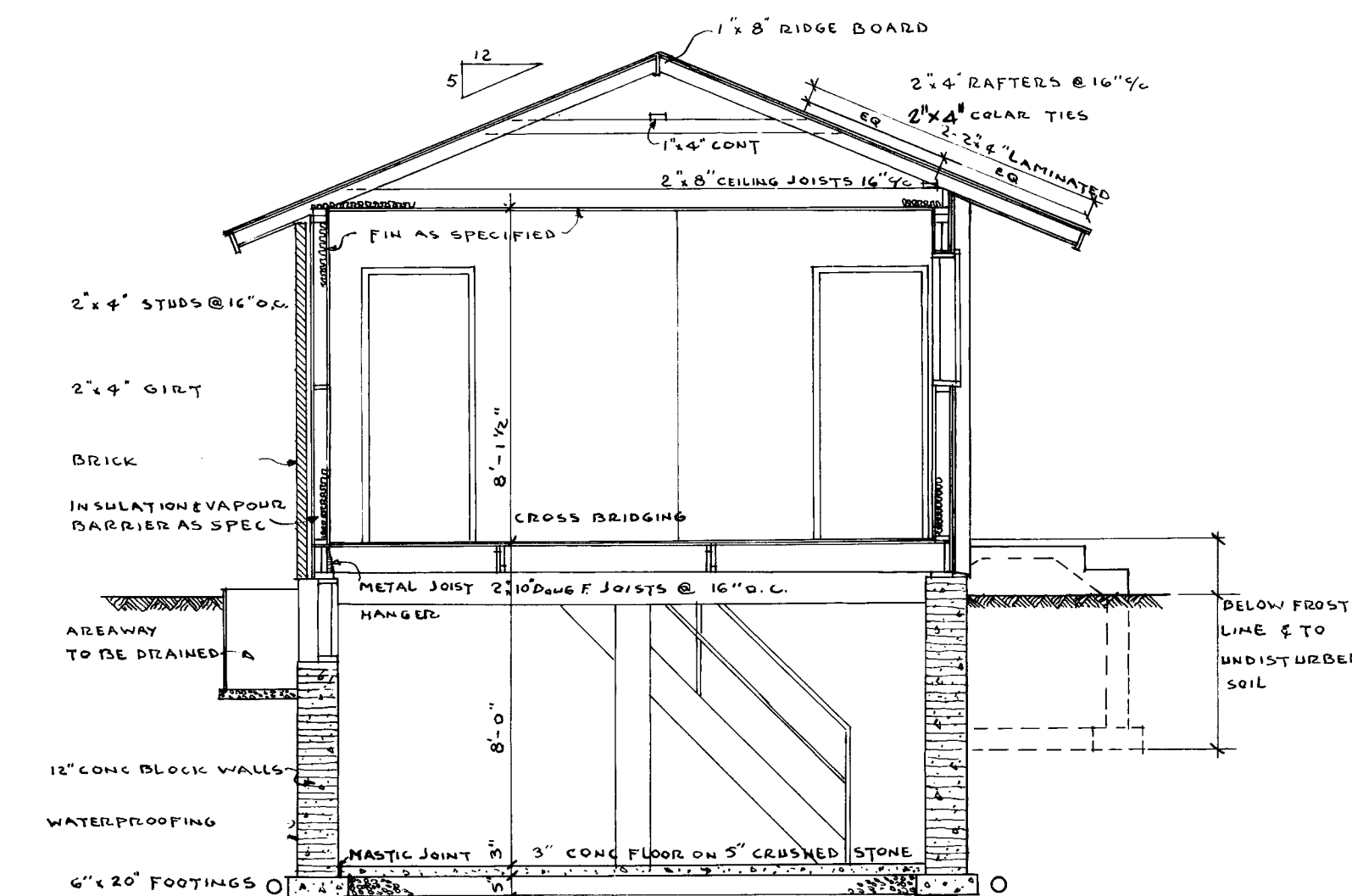
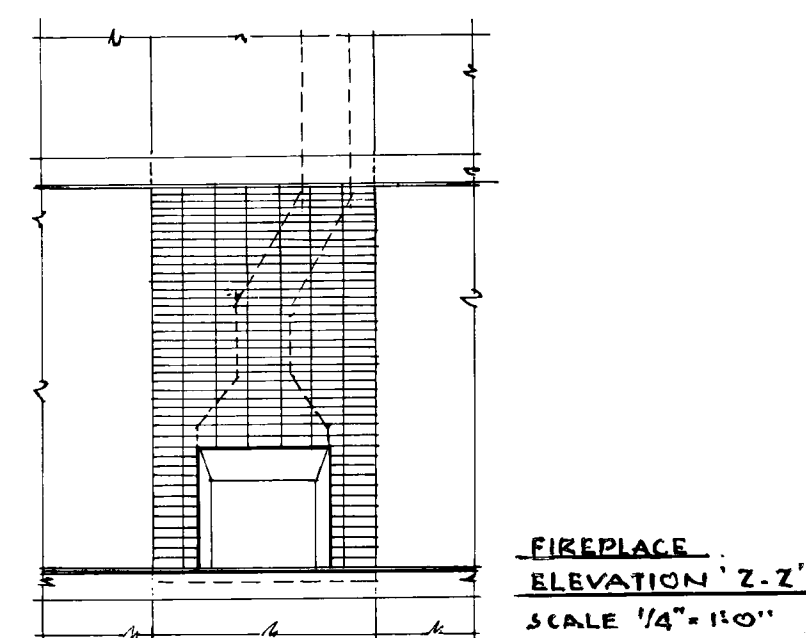
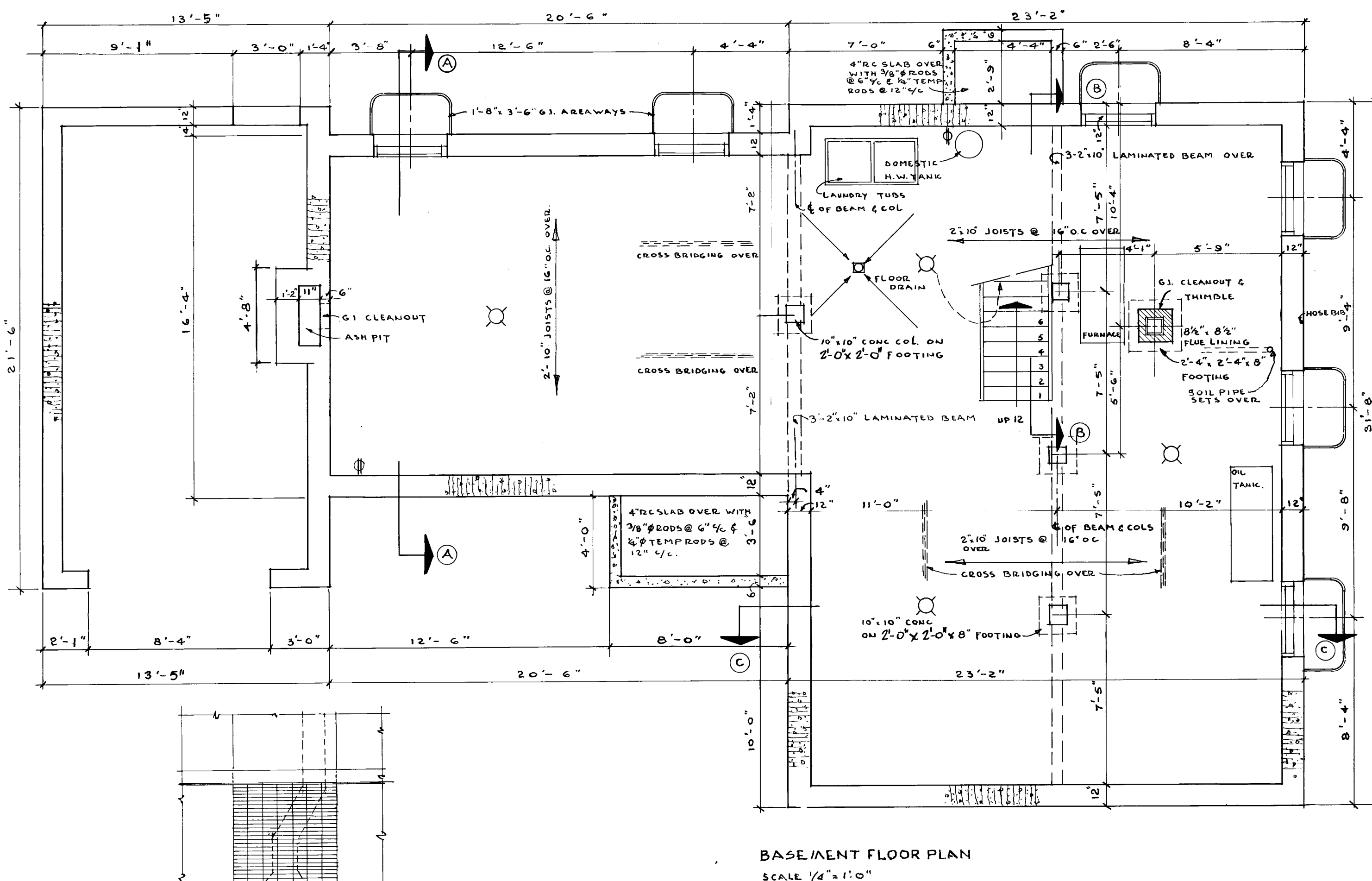
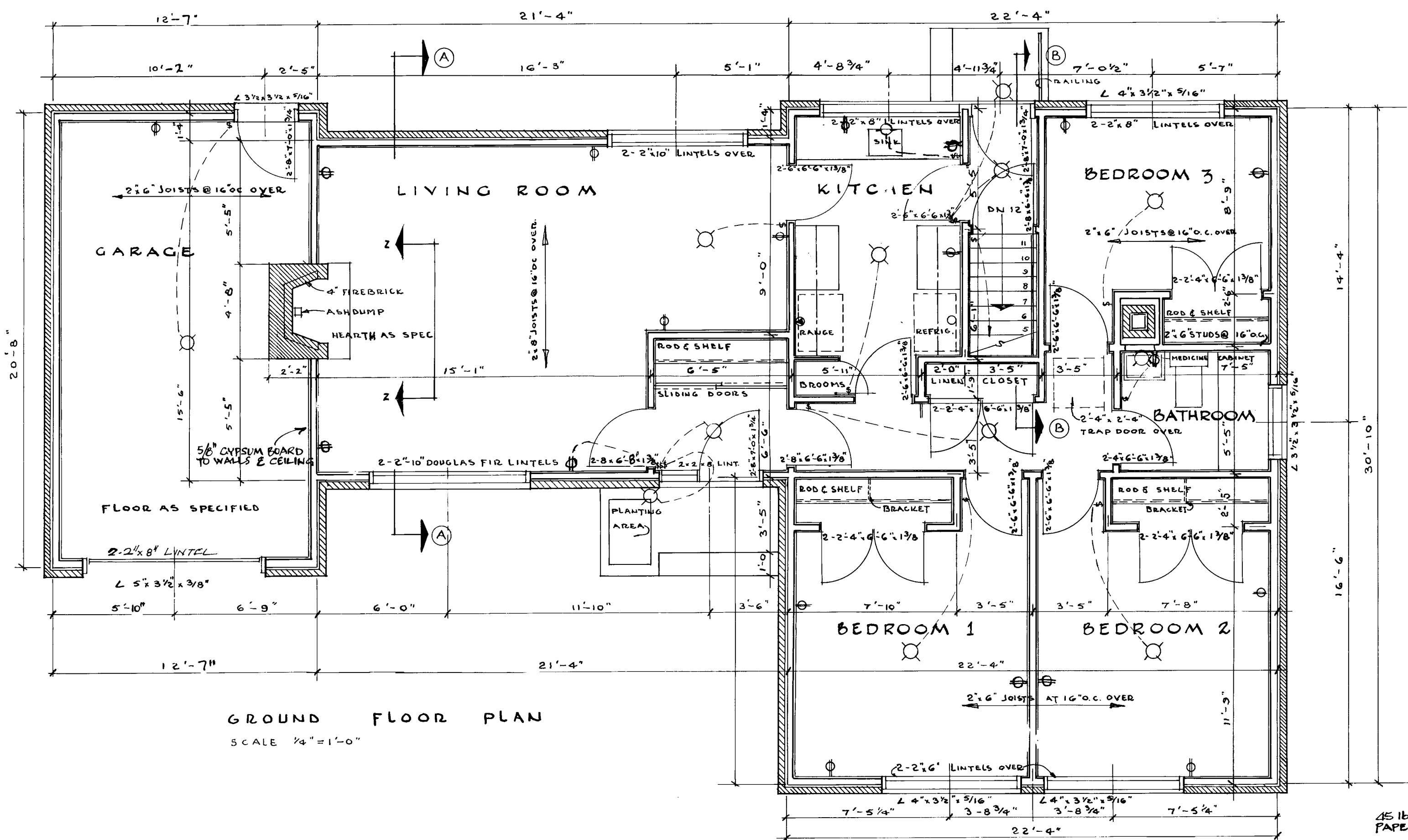
Shape: Gables--2 at right angles

Special Features: Built-in planters
-At entrance

N/A
-

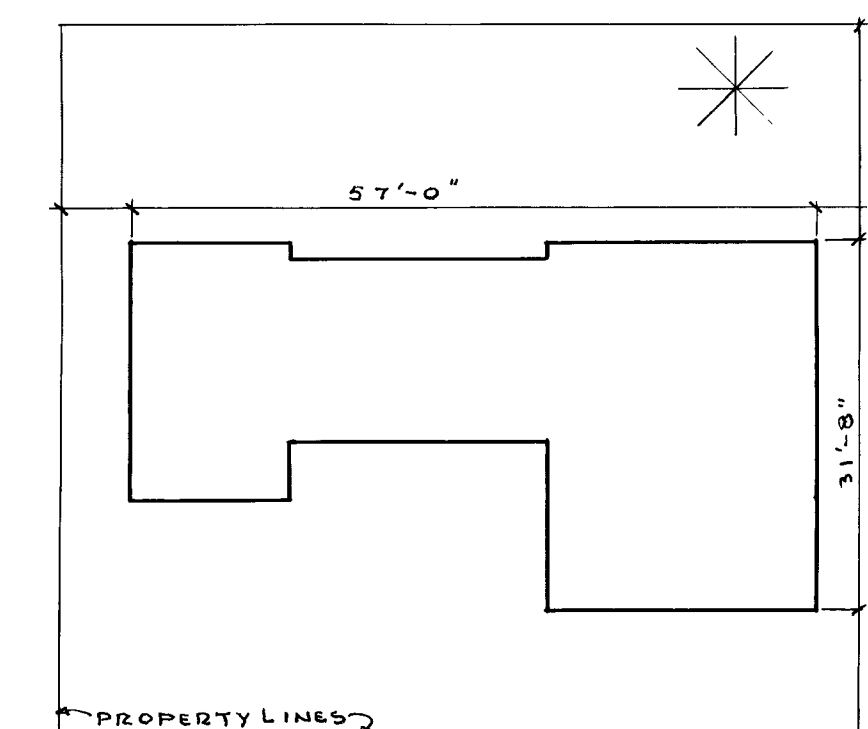
N/A
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N/A
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- NOTES

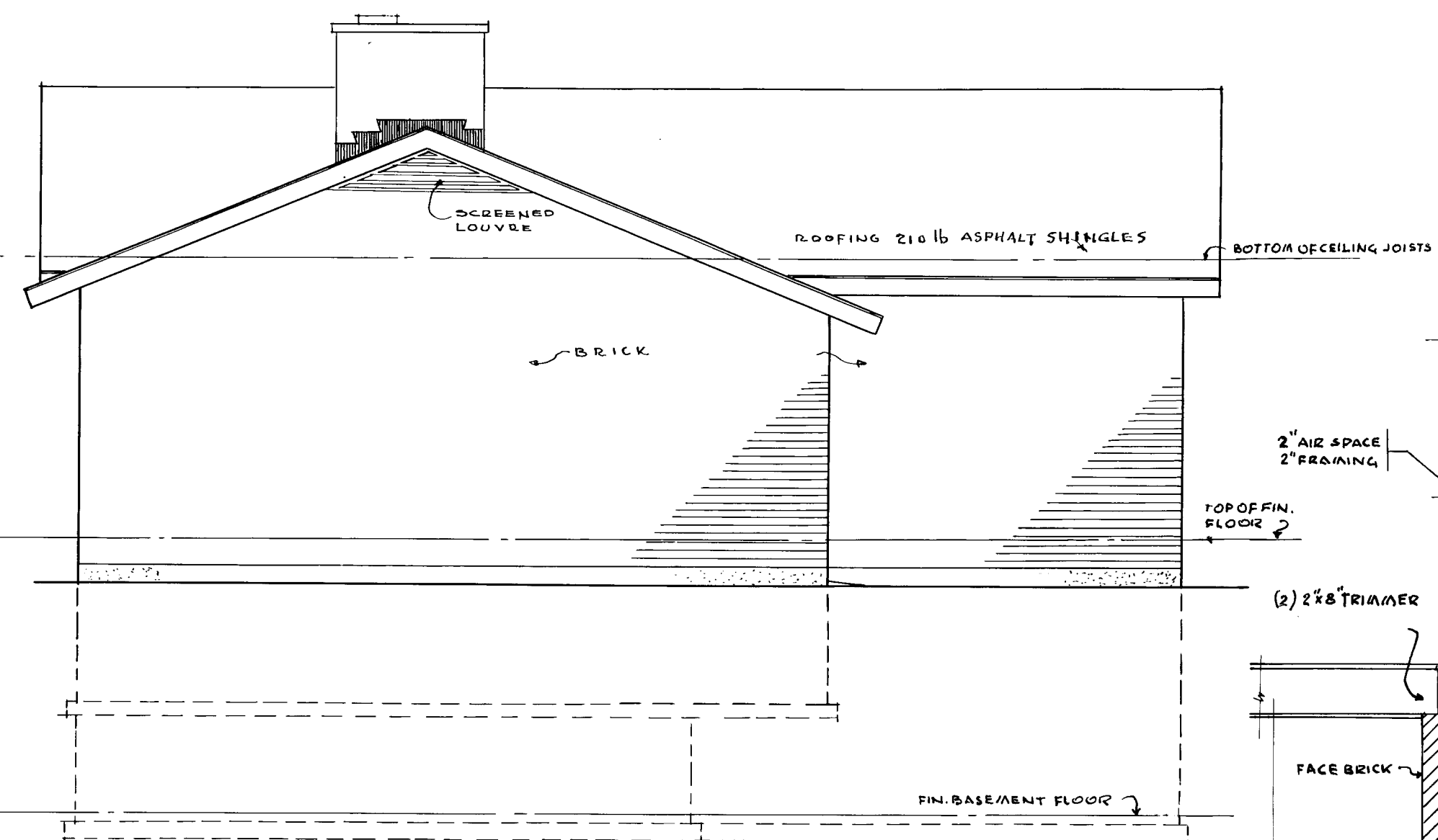
- 1 ALL FOOTINGS & FOUNDATIONS SHALL BE TAKEN DOWN TO SOLID BEARING & BELOW ACCEPTED LOCAL FROST LINE. FOOTINGS SHALL BE INCREASED IF REQUIRED TO SUIT LOCAL SOIL CONDITIONS.
- 2 JOISTS TO BE DOUBLED UNDER ALL RIDING PARTITIONS. THESE DOUBLED JOISTS MAY BE BLOCKED APART @ 4'-0" O.C. TO ALLOW THE PASSAGE OF HEATING DUCTS.
- 3 ALL WOOD LINTELS OVER DOORS, WINDOWS, ETC., IN INSIDE AND OUTSIDE WALLS TO BE PLACED ON EDGE.
- 4 ALL DIMENSIONS ARE NOTED FROM OUTSIDE FACE OF STUDS AND OUTSIDE FACE OF CONCRETE TO CENTER LINE OF INTERIOR PARTITIONS.
- 5 PROVIDE A SHELF AND ROD IN THE COAT AND CLOTHES CLOSETS.
- 6 ALL WINDOWS TO BE DOUBLED GLAZED VENTILATING SASH TO BE WEATHER-STRIPPED AND SCREENED.
7. $3\frac{1}{2}" \times 3\frac{1}{2}" \times \frac{1}{4}"$ STEEL LINTEL ANGLES AND ALL CELLAR WINDOW OPENINGS AND ALL GROUND FLOOR OPENINGS WHICH CARRY BRICK COURSES OVER UNLESS OTHERWISE NOTED.
8. THE POSITION AND NUMBER OF ELECTRICAL OUTLETS MAY BE RELOCATED BUT MUST IN ALL CASES MEET THE MINIMUM REQUIREMENTS OF THE HOUSING STANDARDS AND COMPLY WITH LOCAL CODES.
9. ADDITIONAL INSULATING MATERIAL MAY BE NECESSARY IN CERTAIN LOCALITIES TO PROVIDE THE REQUIRED RESISTANCE TO HEAT FLOW FOR SUCH AREA.
- 10 a) THE STRUCTURAL MEMBERS ARE DESIGNED FOR A LIVE ROOF LOAD OF 30 LBS PER SQUARE FOOT. IN AREAS WHERE A ROOF LOAD IN EXCESS OF THE DESIGN LOAD IS EXPECTED IT WILL BE NECESSARY TO REDESIGN THE STRUCTURAL MEMBERS ACCORDINGLY.
- b) ALL STRUCTURAL MEMBERS WILL BE NOT CONSTRUCTION GRADE AND EASTERN SPRUCE SPECIES UNLESS OTHERWISE NOTED ON THE DRAWINGS.



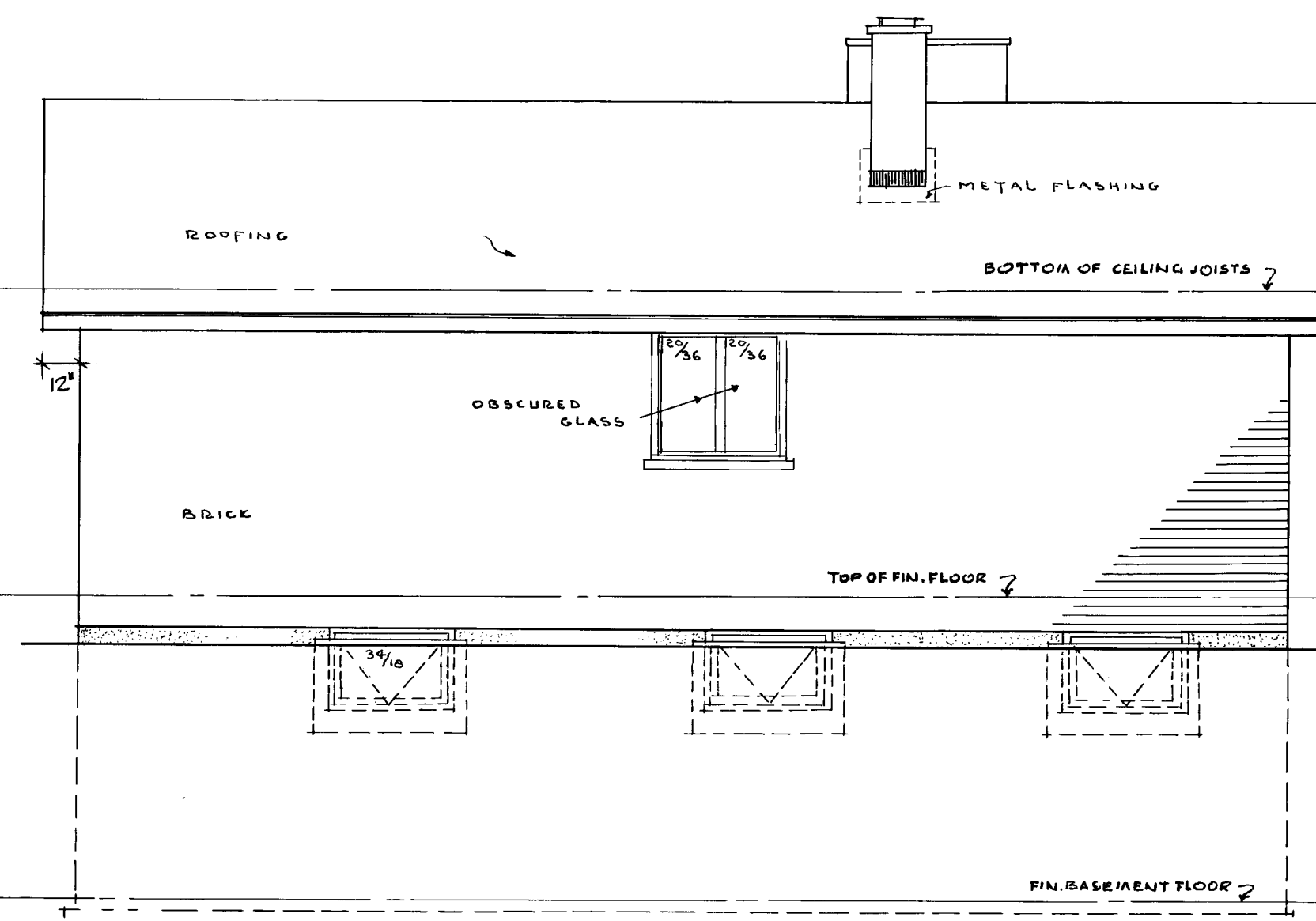
PLOT PLAN
SCALE 1"=16'-0"

NOTE:- THIS DRAWING CANCELS ALL OTHERS
ISSUED PRIOR TO 27.AUG..59

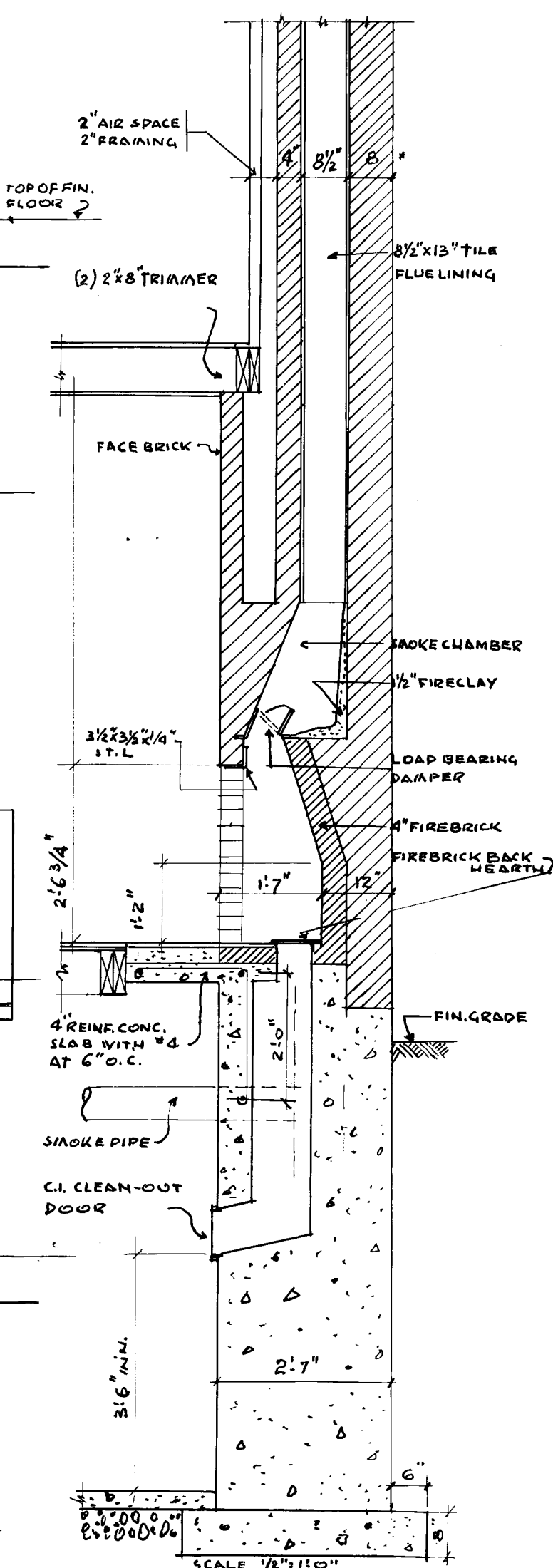
24.260 GENERAL	
6.7.62 GENERAL REVISIONS	
24. C.60 GENERAL REVISIONS	
6.9.59 FIREPLATE DETAILS ADDED	
DATE	NHA. STDS. CHKD. BY
CENTRA MORTGAGE AND HOUSING CORPORATION	
ARCHT. <i>W. W. McPhalen</i> A. W. McPHELEN DATE <u>3 FEB 1964</u>	
DESIG. NO. <u>2311</u> OF <u>2</u>	



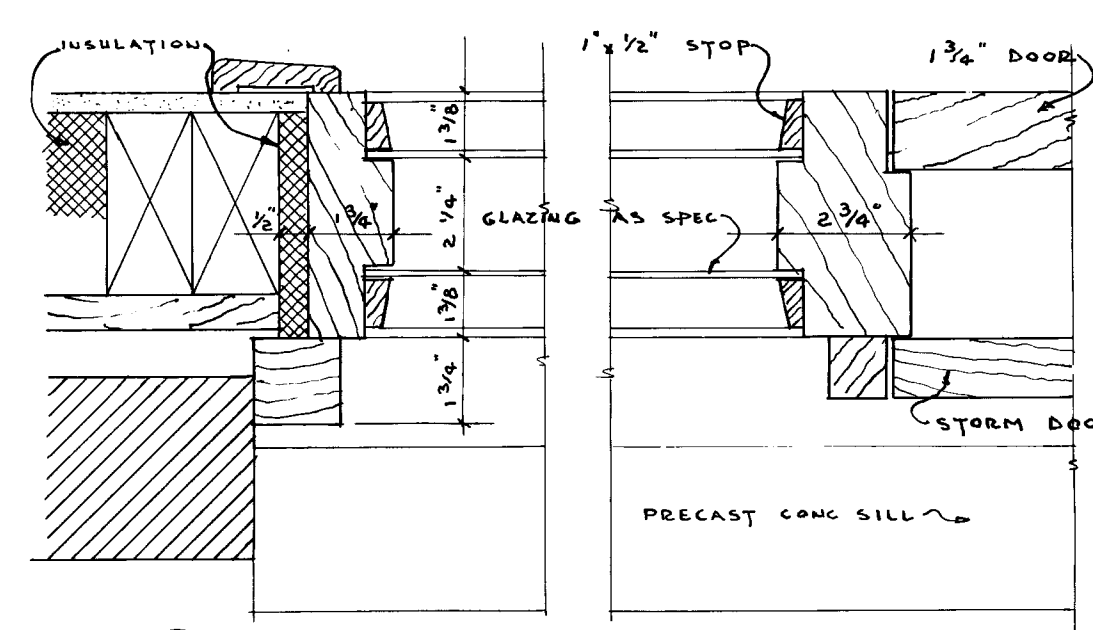
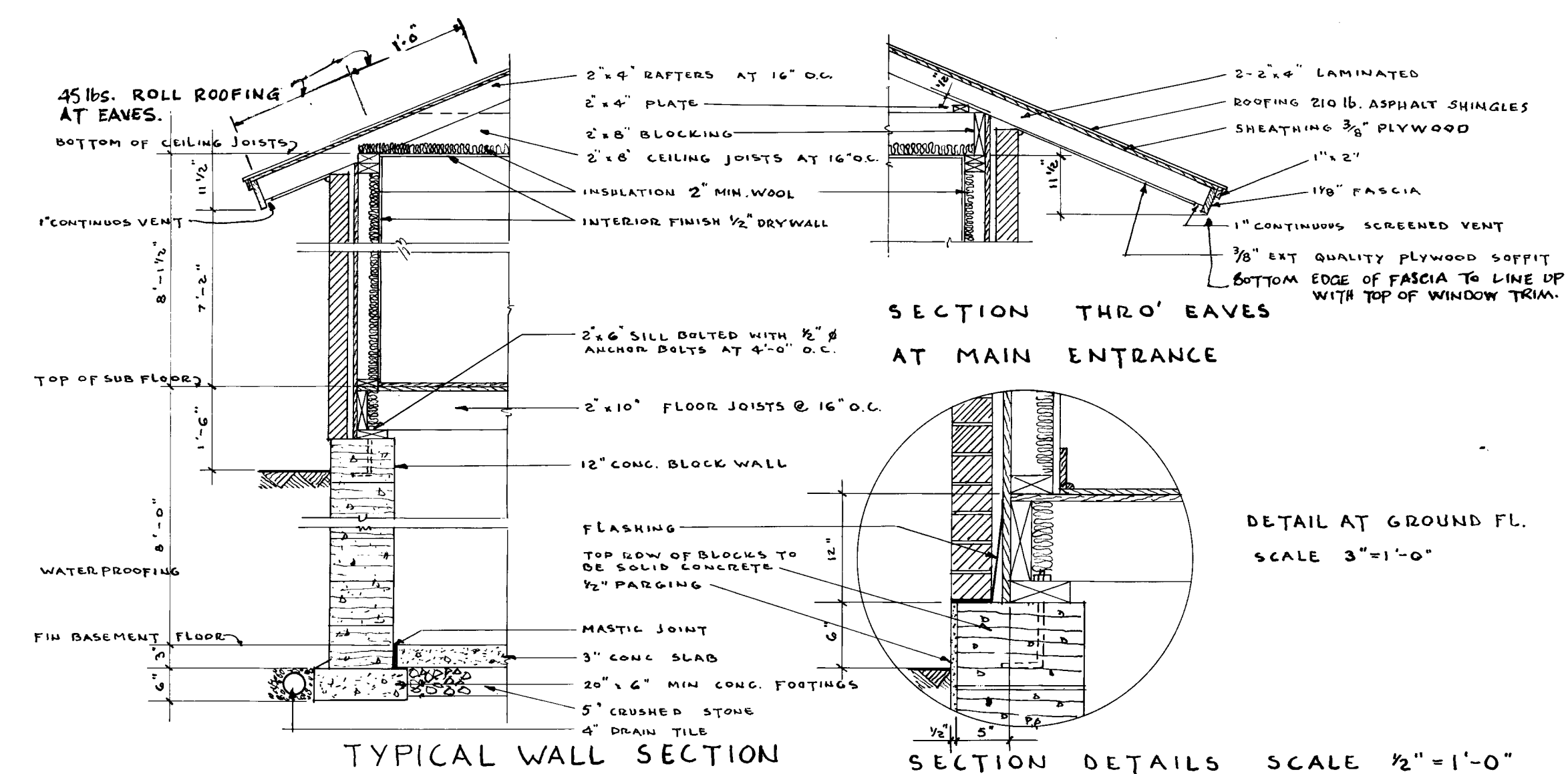
LEFT ELEVATION



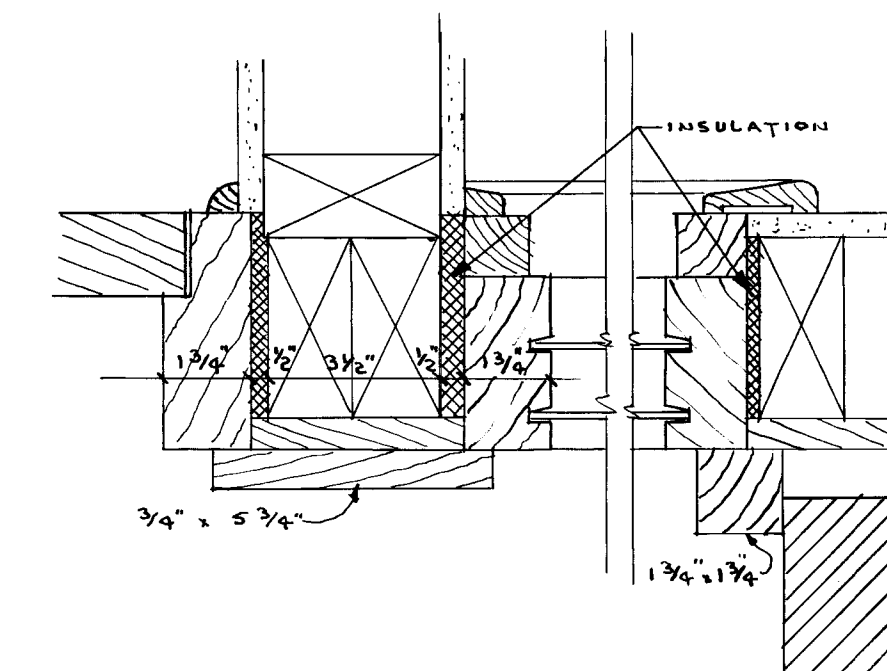
RIGHT ELEVATION



SECTION THRO' FIREPLACE



DETAILS OF ENTRANCE DOOR
SCALE 3" = 1'-0"



DETAIL OF REAR DOOR

21.2.64	GENERAL	7	
6.7.62	GENERAL REVISIONS		
24.6.60	GENERAL REVISIONS		
1.9.59	FIREPLACE DETAILS ADDED		
DATE	NHA. STDS. CHKD. BY	DATE	SPEN. SIGN. LEO b

DATE _____

2311 2 OF 2

CENTRAL MORTGAGE AND
HOUSING CORPORATION